

NUTTER, McCLENNEN & FISH, LLP

ATTORNEYS AT LAW

RECEIVED

DEC 1 1 2000

Technology Center 2100

ONE INTERNATIONAL PLACE BOSTON, MASSACHUSETTS 02110-2699

TELEPHONE: 617 439-2000 FACSIMILE: 617 973-9748

DIRECT DIAL NUMBER

(617) 439-2514 E-Mail Address Rm@nutter.com

December 5, 2000

Assistant Commissioner for Patents Washington, D.C. 20231

Re:

U.S. Patent Application No. 09/595,925

NETWORK DEVICE INCLUDING REVERSE ORIENTED MODULES

Applicant: Brian Branscomb Attorney Docket No: 102689-26

Dear Sir:

I enclose herewith for filing in the above-identified application the following:

- 1. Supplemental Information Disclosure Statement;
- 2. PTO-1449, accompanied by one (1) reference cited therein; and
- 3. Return postcard.

Please charge any additional fee to our Deposit Account No. 141449.

Certificate of First Class Mailing (37 CFR 1.8(a))

I hereby certify that this correspondence is deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner of Patents, Washington, DC 20231 on:

December 5, 2000

Iollaaghababa Registration N

Respectfully submitted,

eza Mollaaghababa

Reg. No. 43,810

Nutter, McClennen & Fish, LLP

One International Place

Boston, MA 02110-2699

933065.1

DE 0.7 mm 30

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE $_{ m 1\ 1\ 2000}$

Group Art Unit: 2756

Examiner: Not Yet Assigned

Technology Center 2100

Applicant:

Brian Branscomb

Application No:

09/595,925

Filing Date:

June 16, 2000

Entitled:

NETWORK DEVICE

INCLUDING REVERSE ORIENTED MODULES

Atty. Docket No:

102689-26

Certificate of Mailing (37 C.F.R. 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service Post Office as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date set forth below.

December 5, 2000

Bv

Date of Signature and Mail Deposit

Keza Mollaaghababa

Reg. No: 43,810

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, DC 20231

Dear Sir:

In accordance with 37 CFR §1.97, Applicant hereby makes of record the following additional documents. A PTO Form-1449 and a full copy of each of these documents accompany this statement.

RECEIVED

DEC 1 1 2000

Technology Center 2100

Application No. 09/595,925

Filing Date: June 16, 2000

Group Art Unit: 2756 Examiner: Not Yet Assigned

Atty Docket No: 102689-26

This statement is not to be interpreted as a representation that the cited documents are material, that an exhaustive search has been conducted, or that no other relevant information exists. Nor shall the citation of any document herein be construed *per se* as a representation that such document is prior art. Moreover, Applicant understands the Examiner will make an independent evaluation of the cited documents.

In accordance with 37 CFR §1.97(e)(2), on information and belief, no individual associated with the filing or the prosecution of this application, as designated by §1.56(c), had any knowledge of the cited documents more than three months prior to the filing of this statement.

No additional costs are believed to be due in connection with the filing of this Supplemental Information Disclosure Statement. However, please charge any necessary fees in connection with the enclosed statement to our Deposit Account No. 141449.

2

Application No. 09/595,925 Filing Date: June 16, 2000 Group Art Unit: 2756

Examiner: Not Yet Assigned Atty Docket No: 102689-26

Respectfully submitted,

NUTTER, MCCLENNEN & FISH, LLP

Date: December 5, 2000

Rega Mollaaghababa Reg. No. 43,810

Agent for Applicant

One International Place Boston, MA 02110-2699

Tel: (617)439-2514 Fax: (617)310-9514

933063.1



Form PTO-1449 (Rev. 8-83) 55. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE ATTY. DOCKET NO: 102689-26

APPLICATION NO: 09/595,925

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

APPLICANT: Brian Branscomb

FILING DATE: June 16, 2000

GROUP ART UNIT:

2756 U.S. PATENT DOCUMENTS FILING DATE IF **EXAMINER** DATE **CLASS SUBCLASS** DOCUMENT NUMBER NAME APPROPRIATE* INITIAL 514 RECEIVED AV7 3 6 06/88 364 4 5 0 1 Arpin et al. DEC 1 1 2000 Technology Center 2100 FOREIGN PATENT DOCUMENTS **TRANSLATION** DOCUMENT NUMBER DATE COUNTRY CLASS **SUBCLASS** YES NO OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, Etc.) Examiner Date Considered: *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and considered. Include copy of this form with next communication to applicant. #933062v1 < IMANAGE > - supplemental ids 1449.wpd